

**BASIC DETAILS**

50839--LITTLE ANGLE PUB SCH JHANSI RD PICHHORE SHIVPURI

Dated : 29/09/2020

<b>SCHOOL NAME</b>	LITTLE ANGLE PUB SCH JHANSI RD PICHHORE SHIVPURI	<b>SCHOOL CODE</b>	50839
<b>ADDRESS</b>	LITTLE ANGLE PUBLIC SCHOOL,NEAR KRASHI UPAJ MANDI ,JHANSI ROAD,PICHHORE	<b>AFFILIATION CODE</b>	1030872
<b>PRINCIPAL</b>	MR KAMAL KANT KHARE	<b>PRINCIPAL'S CONTACT NUMBER</b>	8787043153
<b>PRINCIPAL'S EMAIL ID</b>	kamalkantkhare@gmail.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	06/01/2045
<b>SCHOOL'S CONTACT NUMBER</b>	91-6261105499	<b>SCHOOL'S EMAIL ID</b>	laps.pch@gmail.com
<b>SCHOOL'S WEBSITE</b>	www.lapsichhore.com	<b>SCHOOL'S FAX NUMBER</b>	07496245659
<b>LANDMARK NEAR SCHOOL</b>	Opp. KRASHI UPAJ MANDI	<b>YEAR OF ESTABLISHMENT</b>	2011
<b>AFFILIATION VALIDITY</b>	2019 TO 2022	<b>AFFILIATION STATUS</b>	PROVISIONAL
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	SHRI NAVEEN UTKRASHT SHIKSHA AVM SAMAJ KALYAN SAMI	<b>REGISTRATION DATE</b>	25/01/2011
<b>SOCIETY REGISTRATION NUMBER</b>	02/41/06/14380/11	<b>REGISTRATION VALIDITY</b>	PERMANENT REGISTRATION
<b>NOC ISSUING AUTHORITY</b>	CBSE	<b>NOC ISSUING DATE</b>	20/07/2019
<b>NO OBJECTION CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\noc\50839.PDF)</b>	<b>NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\affidavit\50839.PDF)</b>

**FACULTY DETAILS**

50839--LITTLE ANGLE PUB SCH JHANSI RD PICHHORE SHIVPURI

Dated : 29/09/2020

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	30	<b>NUMBER OF PGTs</b>	09
<b>NUMBER OF TGTs</b>	10	<b>NUMBER OF PRTs</b>	11
<b>NUMBER OF PETs</b>	2	<b>OTHER NON-TEACHING STAFF</b>	7
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	3	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	3
<b>WHETHER SPECIAL EDUCATOR APPOINTED?</b>	NO	<b>WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?</b>	NO
<b>HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) BEEN COMPLETED?</b>	YES	<b>NUMBER OF NTTs</b>	

**STUDENT DETAILS**

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Dated : 10/10/2020

<b>CLASS</b>	<b>TOTAL NUMBER OF SECTIONS</b>	<b>TOTAL PER CLASS INTAKE</b>	<b>TOTAL NUMBER OF STUDENTS</b>
<b>1</b>	3	120	118
<b>2</b>	3	120	114
<b>3</b>	3	120	110
<b>4</b>	3	120	104
<b>5</b>	3	120	115
<b>6</b>	3	120	108
<b>7</b>	2	90	87
<b>8</b>	2	90	84
<b>9</b>	2	90	65
<b>10</b>	1	90	67
<b>11</b>	1	45	44
<b>12</b>	1	45	27

**ACADEMIC DETAILS**

50839--LITTLE ANGLE PUB SCH JHANSI RD PICHHORE SHIVPURI

Dated : 10/10/2020

<b>SUBJECTS OFFERED FOR CLASS 10</b>	<b>SUBJECTS OFFERED FOR CLASS 12</b>
086---SCIENCE 241---MATHEMATICS BASIC 002---HINDI COURSE-A 041---MATHEMATICS 165---COMPUTER APPLICATIONS 184---ENGLISH LANG & LIT. 087---SOCIAL SCIENCE	055---ACCOUNTANCY 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 030---ECONOMICS 301---ENGLISH CORE 001---ENGLISH ELECTIVE 302---HINDI CORE 002---HINDI ELECTIVE 027---HISTORY 041---MATHEMATICS 048---PHYSICAL EDUCATION 042---PHYSICS 028---POLITICAL SCIENCE 039---SOCIOLOGY

**INFRASTRUCTURE DETAILS**

50839--LITTLE ANGLE PUB SCH JHANSI RD PICHHORE SHIVPURI

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<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	1
<b>TOTAL AREA OF SCHOOL IN SQUARE METRES</b>	7065	<b>TOTAL NUMBER OF PLAYGROUNDS</b>	1
<b>TOTAL AREA OF PLAYGROUND IN SQUARE METRES</b>	6321	<b>TOTAL NUMBER OF ROOMS</b>	50
<b>TOTAL NUMBER OF SMALL-SIZED ROOMS</b>	15	<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	32
<b>TOTAL NUMBER OF LARGE-SIZED ROOMS</b>	3	<b>TOTAL NUMBER OF MALE REST ROOM</b>	1
<b>TOTAL NUMBER OF FEMALE REST ROOM</b>	2	<b>NUMBER OF GIRLS TOILET</b>	20
<b>NUMBER OF BOYS TOILET</b>	15	<b>NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS</b>	5
<b>NUMBER OF WASHROOMS FOR FEMALE STAFF</b>	4	<b>NUMBER OF WASHROOMS FOR MALE STAFF</b>	2
<b>TOTAL NUMBER OF LIBRARIES</b>	1	<b>NUMBER OF LABORATORIES</b>	5
<b>TOTAL NUMBER OF STUDENT CANTEENS</b>	0	<b>TOTAL NUMBER OF STAFF CANTEENS</b>	0
<b>NUMBER OF WATER PURIFIERS/ROs</b>	8	<b>NUMBER OF AUDITORIUMS</b>	1
<b>NUMBER OF LIFTS/ELEVATORS</b>	0	<b>NUMBER OF DIGITAL CLASSROOMS</b>	4

<b>DOES THE SCHOOL HAVE HOSTEL FACILITY</b>	NO	<b>DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY</b>	YES
<b>DOES THE SCHOOL HAVE FIRE EXTINGUISHERS</b>	YES	<b>DOES THE SCHOOL HAVE SPRINKLERS</b>	NO
<b>DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?</b>	YES	<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	NO
<b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b>	50	<b>DOES THE SCHOOL HAVE WEB SERVERS</b>	NO
<b>DOES THE SCHOOL HAVE A BOUNDARY WALL?</b>	YES	<b>IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?</b>	YES
<b>DOES THE SCHOOL HAVE CLINIC FACILITY?</b>	NO	<b>DOES THE SCHOOL HAVE A STRONG ROOM?</b>	YES
<b>DOES THE SCHOOL HAVE A GYMNASIUM?</b>	NO	<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	YES
<b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>	YES	<b>DOES THE SCHOOL HAVE FIRE ALARMS?</b>	NO
<b>DOES THE SCHOOL HAVE SPORTS FACILITY?</b>	YES	<b>DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?</b>	YES
<b>DOES THE SCHOOL HAVE A SWIMMING POOL?</b>	NO	<b>DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?</b>	YES
<b>TOTAL NUMBER OF BUSES OWNED</b>	1	<b>TOTAL NUMBER OF BUSES HIRED</b>	0
<b>TOTAL NUMBER OF VANS/MATADORS</b>	0	<b>TOTAL NUMBER OF DRIVERS</b>	2

<b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>	2	<b>NUMBER OF ACTIVITY ROOMS</b>	4
<b>NAME OF TRANSPORT COORDINATOR</b>	SHADAB KHAN	<b>TRANSPORT COORDINATOR CONTACT</b>	9669837351
<b>BUILDING SAFETY CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\building\50839.PDF)</b>	<b>TRANSPORT SAFETY CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\transport\50839.PDF)</b>
<b>ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?</b>	YES	<b>IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?</b>	NO

**LOCATION DETAILS**

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<b>NEAREST NATIONALISED BANK</b>	STATE BANK OF INDIA	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	0.5
<b>NEAREST BUS STATION</b>	PICHHORE BUS STAND	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	1
<b>NEAREST RAILWAY STATION</b>	BASAI	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	35
<b>NEAREST AIRPORT</b>	NIL	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	0
<b>NEAREST HOSPITAL</b>	C. H. C. PICHHORE	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	1
<b>NEAREST POLICE STATION</b>	PICHHORE THANA	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	0.5
<b>NEAREST METRO STATION</b>	NO	<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	0



**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

50839--LITTLE ANGLE PUB SCH JHANSI RD PICHHORE SHIVPURI

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<b>WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?</b>	YES	<b>WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?</b>	YES
<b>WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?</b>	YES	<b>WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?</b>	YES
<b>WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?</b>	YES	<b>WHETHER ORGANIC WASTE IS BEING RECYCLED?</b>	NO
<b>WHETHER WASTE PAPER IS RECYCLED?</b>	NO	<b>WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?</b>	YES
<b>WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?</b>	NO	<b>WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?</b>	YES
<b>WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?</b>	YES	<b>WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?</b>	YES
<b>WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?</b>	NO	<b>WHETHER SCHOOL IS USING SOLAR ENERGY?</b>	YES
<b>WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?</b>	YES	<b>WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?</b>	YES
<b>WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?</b>	YES	<b>WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?</b>	YES
<b>WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?</b>	YES	<b>WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?</b>	YES
<b>WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?</b>	YES	<b>TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)</b>	25
<b>TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)</b>	1000	<b>TARGET DATE FOR STOPPING USE OF POLYTHENE</b>	10/31/2020

**OTHER VITAL INFORMATION**

50839--LITTLE ANGLE PUB SCH JHANSI RD PICHHORE SHIVPURI

Dated : 10/10/2020

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/100/100	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	0/0/0
<b>NAME OF WELLNESS/ACTIVITY TEACHER</b>	YES	<b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	ARUN DIWAKAR
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	9009429719	<b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	diwakarji76@gmail.com
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	SHILPI GUPTA	<b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	9111941694
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	shilpig180@gmail.com	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>	ARUN DIWAKAR
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	9009429719	<b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>	diwakarji76@gmail.com
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	0	<b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>	0
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	0	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>	ACTIVE
<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES	<b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b>	YES
<b>DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF</b>	YES	<b>EPF REGISTRATION NUMBER</b>	GWL/25724
<b>MODE OF SALARY PAYMENT</b>	bankpayment	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	STATE BANK OF INDIA

<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES	<b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>	YES
<b>ACADEMIC SESSION</b>	<b>APRIL TO MARCH</b>	<b>VACATION PERIOD</b>	<b>MAY TO JUNE</b>
<b>AUDITED BALANCE SHEET OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\balance\50839.pdf)</b>	<b>STAFF STATEMENT OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\staff\50839.pdf)</b>
<b>INCOME AND EXPENDITURE STATEMENT</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\income\50839.pdf)</b>	<b>ACADEMIC CALENDAR OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\academic\50839.pdf)</b>

**BEST PRACTICES OF SCHOOL**

CCTV CAMERAS, CLOSED BUILDING, A BIG PLAY GROUND, LIBRARY, LAB, PROJECTORS, COMPUTERS LAB, PHYSICS LAB, CHEMISTRY LAB, BIOLOGY LAB, MATH LAB ETC

## OTHER INFORMATION

<b>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</b>	YES	<b>WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>))?</b>	YES
<b>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) PUBLISHED ON THE SCHOOL WEBSITE ?</b>	YES
<b>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES
<b>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES
<b>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</b>	YES	<b>NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI</b>	5

## PEDAGOGICAL PLAN

<b>ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES</b>	X,XII	<b>WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?</b>	YES
<b>NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY</b>	4		

## FEE STRUCTURE OF SCHOOL

50839--LITTLE ANGLE PUB SCH JHANSI RD PICHHORE SHIVPURI

Dated : 10/10/2020

<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	6000	8400	0	1500
<b>MIDDLE</b>	7000	10800	0	1500
<b>SECONDARY</b>	8000	11950	0	2000
<b>SENIOR SECONDARY</b>	10000	20000	0	10000

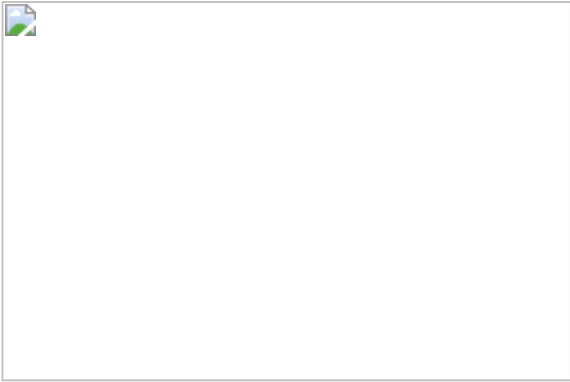
# PHOTO OF SCHOOL

## SCHOOL PHOTOS

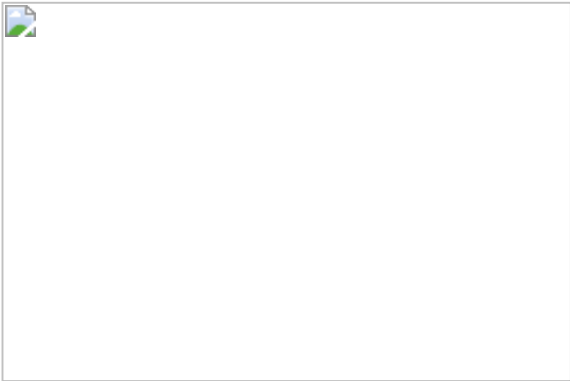
50839--LITTLE ANGLE PUB SCH JHANSI RD PICHHORE SHIVPURI

Dated :

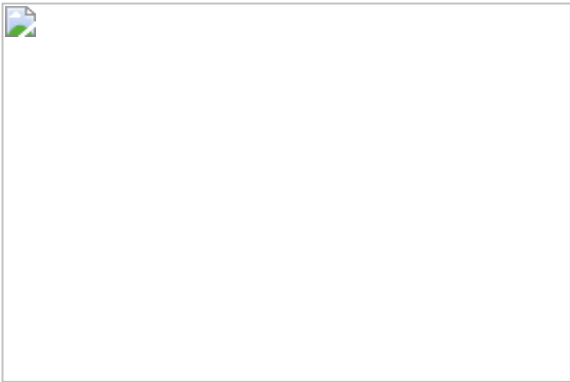
### GEO-TAGGED PHOTO



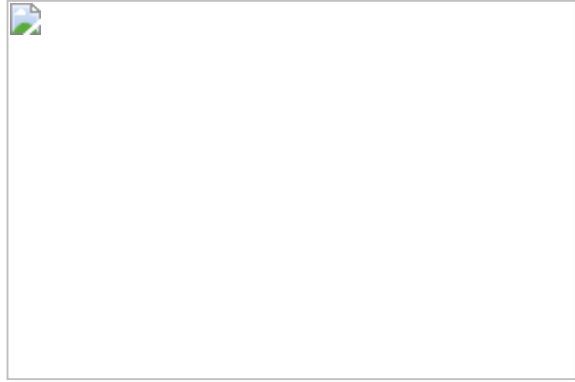
### PLAYGROUND PHOTO



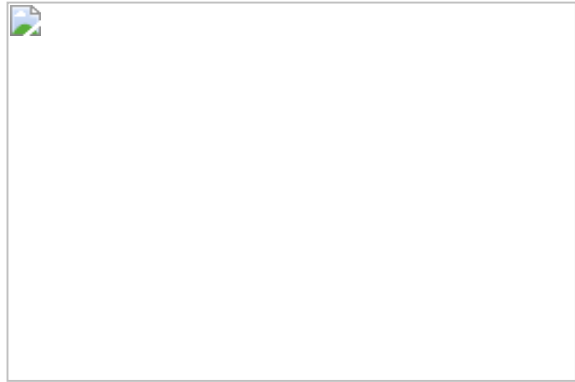
### LIBRARY PHOTO



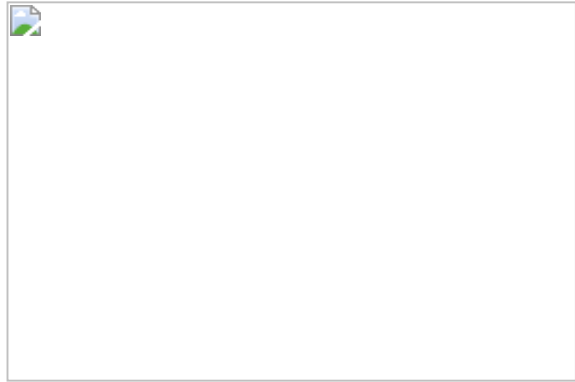
**SCIENCE LAB PHOTO**

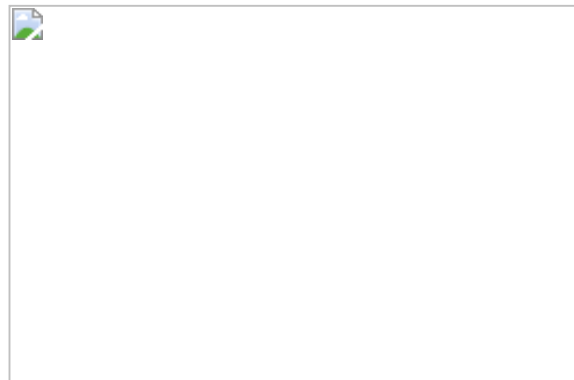
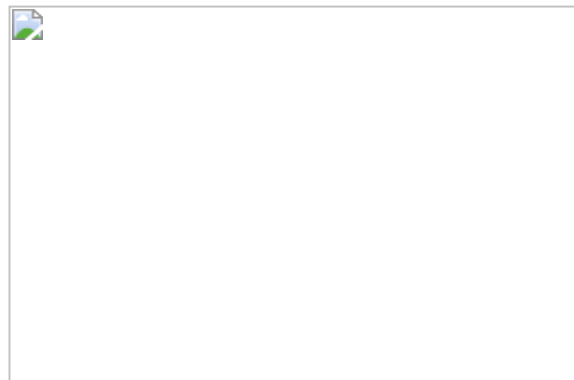


**PHYSICS LAB PHOTO**



**CHEMISTRY LAB PHOTO**



**BIOLOGY LAB PHOTO****TOILET PHOTO**

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**ADDITIONAL INFORMATION**

50839--LITTLE ANGLE PUB SCH JHANSI RD PICHHORE SHIVPURI

Dated : 10/10/2020

**U-DISE CODE**

23060900139

**SCHOOL LOCATED IN RURAL OR URBAN AREA**

URBAN

**HABITATION NAME/MOHALLA**

Opp KRASHI UPAJ MANDI

**VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)**

PICHHORE

**VILLAGE PANCHAYAT NAME (FOR RURAL)****PIN CODE**

473995



<b>CLUSTER RESOURCE CENTER NAME</b>	SHIVPURI
<b>CD BLOCK MANDAL/TALUKA NAME</b>	PICHHORE
<b>EDUCATIONAL ZONE/MANDAL/TALUKA NAME</b>	PICHHORE
<b>ASSEMBLY CONSTITUENCY</b>	PICHHORE
<b>MUNICIPALITY</b>	PICHHORE
<b>IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD</b>	YES
<b>IS THIS A SPECIAL SCHOOL FOR CWSN</b>	NO
<b>IS THIS A SHIFT SCHOOL</b>	YES
<b>IS THIS A RESIDENTIAL SCHOOL</b>	NO
<b>TYPE OF RESIDENTIAL SCHOOL</b>	OTHERS
<b>IS THIS A RELIGIOUS MINORITY SCHOOL</b>	NO
<b>TYPE OF RELIGIOUS MINORITY SCHOOL</b>	OTHERS
<b>NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR</b>	0
<b>NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR</b>	0
<b>NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR</b>	2

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**SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY**

**NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR**

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Dated : 10/10/2020

210

**SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)**

6

**SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)**

7

<b>ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?</b>	YES
<b>ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?</b>	YES
<b>NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)</b>	0
<b>NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)</b>	0
<b>NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)</b>	0
<b>HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?</b>	YES
<b>LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL</b>	
<b>IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL</b>	NO
<b>NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR</b>	5
<b>WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN</b>	YES
<b>WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS</b>	
<b>BANK NAME</b>	
<b>ACCOUNT HOLDER'S NAME</b>	
<b>BANK ACCOUNT NUMBER</b>	
<b>IFSC CODE</b>	
<b>WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?</b>	APRIL
<b>WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?</b>	YES
<b>WHETHER TLE RECEIVED FOR EACH GRADE?</b>	YES
<b>WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?</b>	YES
<b>ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL</b>	

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**SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY**

50839--LITTLE ANGLE PUB SCH JHANSI RD PICHHORE SHIVPURI

Dated : 10/10/2020

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

210

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?

YES

IF NO, UPLOAD DETAILS OF SMDC

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**PHYSICAL FACILITIES AND EQUIPMENTS**

50839--LITTLE ANGLE PUB SCH JHANSI RD PICHHORE SHIVPURI

Dated : 10/10/2020

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
40	0	0	0
0	0	0	0
0	0	0	0

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?

NO

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

YES

IS STAFF QUARTERS AVAILABLE?

YES

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?

YES

IS ELECTRICITY CONNECTION AVAILABLE?

YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?

YES

IS LCD PROJECTOR AVAILABLE?

YES

<b>NUMBER OF AVAILABLE PRINTERS</b>	4
<b>SPEED OF AVAILABLE PRINTERS</b>	20-40 PPM
<b>NUMBER OF PHOTOCOPIERS AVAILABLE</b>	1
<b>IS LEASE LINE AVAILABLE?</b>	YES
<b>SPEED OF LEASE LINE (IF AVAILABLE)</b>	0
<b>IS SCANNER AVAILABLE?</b>	YES
<b>IS RAIN WATER HARVESTING IMPLEMENTED?</b>	NO

## ENROLLMENT INFORMATION

50839--LITTLE ANGLE PUB SCH JHANSI RD PICHHORE SHIVPURI  
Dated : 10/10/2020

### CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	323	52	6	157
MIDDLE	163	12	4	62
SECONDARY	94	9	1	28
SENIOR SECONDARY	35	8	0	24

### MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	20	0	0	0	0
MIDDLE	16	0	0	0	0
SECONDARY	7	0	0	0	0
SENIOR SECONDARY	6	0	0	0	0

**CHILDREN WITH SPECIAL NEEDS**

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	1
7	0	0	0	0	0	0	0	0
8	0	0	0	0	1	0	0	0
9	0	0	0	0	0	0	0	1
10	0	0	0	0	0	0	0	0
11	0	0	0	0	1	0	0	0
12	0	0	0	0	0	0	0	0

**MID DAY MEAL INFORMATION** (Only for Government and Aided Schools)

50839--LITTLE ANGLE PUB SCH JHANSI RD PICHHORE SHIVPURI

Dated : 10/10/2020

STATUS OF KITCHEN SHED (If meal prepared in school)

SOURCE OF MDM (If meal not prepared in school)

**SPORTS INFORMATION**

50839--LITTLE ANGLE PUB SCH JHANSI RD PICHHORE SHIVPURI

Dated : 10/10/2020

AEROBICS
  ATHLETICS
  BASKETBALL
  CHESS
  FOOTBALL
  HANDBALL
  JUDO
  KHO KHO
  SWIMMING
  TABLE TENNIS
  VOLLEYBALL  
 ARCHERY
  BADMINTON
  BOXING
  CRICKET
  GYMNASTICS
  HOCKEY
  KABADDI
  SHOOTING
  TAEKWONDO
  TENNIS
  YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

## FACILITY INFORMATION

50839--LITTLE ANGLE PUB SCH JHANSI RD PICHHORE SHIVPURI

Dated : 10/10/2020

### FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

### FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

### FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0

WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0