

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	LITTLE ANGLE PUB SCH JHANSI RD PICHHORE SHIVPURI
2	AFFILIATION NO.(IF APPLICABLE)	1030872
3	SCHOOL CODE (IF APPLICABLE)	50839
4	COMPLETE ADDRESS WITH PIN CODE	LITTLE ANGLE PUBLIC SCHOOL, NEAR KRASHI UPAJ MANDI, JHANSI ROAD,PICHHORE, SHIVPURI, - 473995
5	PRINCIPAL NAME	Mr KAMAL KANT KHARE
6	PRINCIPAL QUALIFICATION	MSc BEd
7	SCHOOL EMAIL ID	laps.pch@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8359850104

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://lapspichhore.com/wp-content/uploads/2021/04/Affiliation-Letter.pdf">http://lapspichhore.com/wp-content/uploads/2021/04/Affiliation-Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://lapspichhore.com/wp-content/uploads/2021/04/Trust-Certificate.pdf">http://lapspichhore.com/wp-content/uploads/2021/04/Trust-Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://lapspichhore.com/wp-content/uploads/2021/04/Rec-Letter.pdf">http://lapspichhore.com/wp-content/uploads/2021/04/Rec-Letter.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://lapspichhore.com/wp-content/uploads/2021/08/BUILDING-SAFETY-CERTIFICATE.pdf">http://lapspichhore.com/wp-content/uploads/2021/08/BUILDING-SAFETY-CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://lapspichhore.com/wp-content/uploads/2021/05/Fire-Safety-Certificate.pdf">http://lapspichhore.com/wp-content/uploads/2021/05/Fire-Safety-Certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://lapspichhore.com/wp-content/uploads/2021/05/Deo-Certificate.pdf">http://lapspichhore.com/wp-content/uploads/2021/05/Deo-Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://lapspichhore.com/wp-content/uploads/2021/04/Health-and-Sanetory-Certificate.pdf">http://lapspichhore.com/wp-content/uploads/2021/04/Health-and-Sanetory-Certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://lapspichhore.com/wp-content/uploads/2021/05/Fee-Structure.pdf">http://lapspichhore.com/wp-content/uploads/2021/05/Fee-Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://lapspichhore.com/wp-content/uploads/2021/04/School-callender.pdf">http://lapspichhore.com/wp-content/uploads/2021/04/School-callender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://lapspichhore.com/wp-content/uploads/2021/04/SMC.pdf">http://lapspichhore.com/wp-content/uploads/2021/04/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://lapspichhore.com/wp-content/uploads/2021/05/Parents-Teachers-Association.pdf">http://lapspichhore.com/wp-content/uploads/2021/05/Parents-Teachers-Association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://lapspichhore.com/wp-content/uploads/2021/05/Results.pdf">http://lapspichhore.com/wp-content/uploads/2021/05/Results.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	KAMAL KANT KHARE
2	TOTAL NO. OF TEACHERS	36
	PGT	12
	TGT	12
	PRT	09
3	TEACHERS SECTION RATIO	40:1
4	DETAILS OF SPECIAL EDUCATOR	YES
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	YES

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	66	66	100	All Students have passed.

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	28	28	100	All students have passed.

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7065
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 47
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/sD2dOvA9o_E">https://youtu.be/sD2dOvA9o_E</a>