# APPENDIX -IX

# MANDATORY PUBLIC DISCLOSURE

### A: GENERAL INFORMATION:

| SL<br>NO. | INFORMATION                       | DETAILS   |
|-----------|-----------------------------------|---|
| 1         | NAME OF THE SCHOOL                | LITTLE ANGLE PUB SCH JHANSI RD PICHHORE SHIVPURI  |
| 2         | AFFILIATION NO.(IF APPLICABLE)    | 1030872   |
| 3         | SCHOOL CODE (IF APPLICABLE)       | 50839   |
| 4         | COMPLETE ADDRESS WITH PIN CODE    | LITTLE ANGLE PUBLIC SCHOOL, NEAR KRASHI<br>UPAJ MANDI, JHANSI ROAD, PICHHORE,<br>SHIVPURI, - 473995 |
| 5         | PRINCIPAL NAME                    | Mr KAMAL KANT KHARE   |
| 6         | PRINCIPAL QUALIFICATION           | MSc BEd   |
| 7         | SCHOOL EMAIL ID                   | laps.pch@gmail.com  |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE) | 8359850104  |
|           |                                   |   |

| B : DOCUMENTS AND INFORMATION: |   |  |  |  |
|--------------------------------|---|--|--|--|
| SL                             | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                               |  |  |
| 1                              | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY    | https://lapspichhore.com/wp-<br>content/uploads/2025/05/AFFILIATION-<br>LETTER.pdf |  |  |
| 2                              | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE, AS<br>APPLICABLE | https://lapspichhore.com/wp-content/uploads/2021/04/Trust-Certificate.pdf          |  |  |
| 3                              | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT     | https://lapspichhore.com/wp-<br>content/uploads/2025/05/AFFILIATION-<br>LETTER.pdf |  |  |

4 COPIES OF RECOGNITION CERTIFICATE
UNDER RTE ACT, 2009, AND IT'S RENEWAL IF
APPLICABLE

https://lapspichhore.com/wp-content/uploads/2025/05/RECOGNITION-LETTER.pdf

5 COPY OF VALID BUILDING SAFETY
CERTIFICATE AS PER THE NATIONAL BUILDING
CODE

http://lapspichhore.com/wpcontent/uploads/2021/08/BUILDING-SAFETY-CERTIFICATE.pdf

6 COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY

https://lapspichhore.com/wpcontent/uploads/2024/04/FIRE-SAFTY-CERTIFICATE.pdf

7 COPY OF THE SELF CERTIFICATION
SUBMITTED BY THE SCHOOL FOR
AFFILIATION/UPGRADATION/EXTENSION OF
AFFILIATION

https://lapspichhore.com/wp-content/uploads/2025/05/DEO-CERTIFICATE.pdf

8 COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

https://lapspichhore.com/wpcontent/uploads/2025/05/Health-and-Sanitary-Condition-Certificate.pdf

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

| SL<br>NO | DOCUMENTS/INFORMATION       | LINKS OF UPLOADED DOCUMENTS ON SCHOOL'S WEBSITE                                  |
|----------|-----------------------------|--|
| 1        | FEE STRUCTURE OF THE SCHOOL | https://lapspichhore.com/wp-content/uploads/2025/05/FEES-STRUCTURE.pdf           |
| 2        | ANNUAL ACADEMIC CALENDER    | https://lapspichhore.com/wp-<br>content/uploads/2025/05/SCHOOL-<br>CALLENDER.pdf |

3 LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)

https://lapspichhore.com/wpcontent/uploads/2025/05/SCHOOL-

MANAGEMENT-COMMITTEE.pdf

4 LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS

https://lapspichhore.com/wpcontent/uploads/2025/05/PARENTS-TEACHER-ASSOCIATION.pdf

5 LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

https://lapspichhore.com/wp-content/uploads/2025/05/RESULT-DETAILS.pdf

## D: STAFF (TEACHING):

| SL<br>NO. | INFORMATION                                   | DETAILS          |
|-----------|---|------------------|
| 1         | PRINCIPAL                                     | KAMAL KANT KHARE |
| 2         | TOTAL NO. OF TEACHERS                         | 54               |
|           | PGT   | 16               |
|           | TGT   | 14               |
|           | PRT   | 18               |
|           |   |                  |
| 3         | TEACHERS SECTION RATIO                        | 40:1             |
| 4         | DETAILS OF SPECIAL EDUCATOR                   | YES              |
| 5         | DETAILS OF COUNSELLOR AND WELLNESS<br>TEACHER | YES              |

### RESULT CLASS: X

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS                   |
|-----------|------|----------------------------------|------------------------------|--------------------|---------------------------|
| 1         | 2025 | 83                               | 83                           | 100                | All Students have passed. |

#### RESULT CLASS: XII

| 1 2025  | STUDENTS             | PASSED<br>60       | 100                | All students have passed. |
|---------|----------------------|--------------------|--------------------|---------------------------|
| SL YEAR | NO. OF<br>REGISTERED | NO. OF<br>STUDENTS | PASS<br>PERCENTAGE |                           |

## E. SCHOOL INFRASTRUCTURE

|   | INFORMATION   | DETAILS                      |
|---|---|------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 7065                         |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 38 & 47                      |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 47                       |
| 4 | INTERNET FACILITY   | YES                          |
| 5 | NO. OF GIRLS TOILETS  | 25                           |
| 6 | NO. OF BOYS TOILETS   | 20                           |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/sD2dOvA9o_E |

### F : TEACHER DETAILS:

| SLNO | TEACHER NAME            | DESIGNATION | OUALIFICATION |
|------|-------------------------|-------------|---------------|
| 1    | Mrs. ANJANA OJHA        | PGT         | M. A.         |
| 2    | Mrs. PRIYANKA CHOUDHARY | TGT         | M. A.         |
| 3    | Ms. DEEPA GUPTA         | TGT         | M. A.         |
| 4    | Mrs. SHOBHA PAHARIYA    | TGT         | M. A.         |
| 5    | Mr. ANAND BHARGAV       | TGT         | B. Sc.        |
| 6    | Mrs. SHILPI GUPTA       | PGT         | M. Sc.        |
| 7    | Mr. BRAJESH DWIVEDI     | PET         | M. A.         |
| 8    | Mr. SHADAB KHAN         | OTHER       | M. A.         |
| 9    | Mr. RAJNEESH CHANANA    | PGT         | B. TECH.      |
| 10   | DEVENDRA SHARMA         | PGT         | M. A.         |
| 11   | NEERAJ SHRIVASTAVA      | PGT         | M. Sc.        |
| 12   | VIBHA SHRIVASTAVA       | PRT         | M. A.         |
| 13   | KAMAL KANT KHARE        | PRINCIPAL   | M. Sc.        |

| 14 | POOJA PATHAK       | PGT | M. Sc.   |
|----|--------------------|-----|----------|
| 15 | SAURABH GUPTA      | TGT | M. A.    |
| 16 | ANURAG DHAKAD      | PTI | M. PEd.  |
| 17 | PANKAJ MISHRA      | PGT | M. Sc.   |
| 18 | VIVEK SINGH        | PGT | M. B. A. |
| 19 | CHANDRABHAN DHAKAD | PET | M. Ped.  |
| 20 | PRINSI YADAV       | NTT | ВА       |
| 21 | SUNIL SONI         | TGT | MA       |
| 22 | HARISHCHANDRA SONI | TGT | B. Sc.   |
| 23 | ANGAD SINGH PAL    | TGT | B. Sc.   |
| 24 | SAKSHI GUPTA       | PRT | B. A.    |
| 25 | POONAM GUPTA       | PRT | M. Sc.   |
| 26 | RAHUL PRAJAPATI    | PGT | MA       |
| 27 | HARSHIT CHOUDHARY  | PGT | м сом    |
| 28 | JAVED KHAN         | PGT | MA       |